Message

From: Kenknight, Jeff [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=803CDA0C34F14C298367A1C90825EF16-KENKNIGHT, JEFF]

Sent: 5/21/2020 9:43:32 PM

To: Martinson, Mathew [Martinson.Mathew@epa.gov]

Subject: RE: Briefing to OW Leadership

Seems like the flow may be the only option.

From: Martinson, Mathew <martinson.mathew@epa.gov>

Sent: Thursday, May 21, 2020 1:15 PM **To:** Kenknight, Jeff < Kenknight.Jeff@epa.gov> **Subject:** FW: Briefing to OW Leadership

Looks like Anna W's scheduler is putting this on the calendar for first week of June (2-weeks). Should we push for next week, or go with the flow?

Mat

Mathew J. Martinson, P.E., BCEE
CAPT, USPHS
Chief, Permitting, Drinking Water and Infrastructure Branch
U.S. EPA, Region 10
Phone: 206-553-6334 (Direct)

Ex. 6 Personal Privacy (PP) (Cell)

From: Gahner, Pamela <gahner.pamela@epa.gov>

Sent: Thursday, May 21, 2020 12:43 PM

To: Martinson, Mathew <martinson.mathew@epa.gov>

Cc: Patheal, Bella < <u>Patheal.Bella@epa.gov</u>> **Subject:** RE: Briefing to OW Leadership

Hi Mathew & Bella,

No worries.

Well as I was saving those documents I realized I had just seen the letter come from a Janita Aguirre from HQ so it appears they are already scheduling something, I am not sure if the time-line matches with what you had but I propose we sit on sending anything further up to HQ. I will forward you Janita's email as they are calling it Dam Certifications, which when they change the names throws me.

Pam

From: Martinson, Mathew < martinson.mathew@epa.gov >

Sent: Thursday, May 21, 2020 12:39 PM

To: Gahner, Pamela <gahner.pamela@epa.gov>
Cc: Patheal, Bella <<u>Patheal.Bella@epa.gov</u>>
Subject: RE: Briefing to OW Leadership

Thanks for your patience with me. I am still learning some of the protocols for when we link up with HQ.

I appreciate your help!

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Ex. 6 Personal Privacy (PP) (Cell)

From: Gahner, Pamela <gahner.pamela@epa.gov>

Sent: Thursday, May 21, 2020 12:31 PM

To: Martinson, Mathew < martinson.mathew@epa.gov>

Cc: Patheal, Bella < <u>Patheal.Bella@epa.gov</u>> **Subject:** RE: Briefing to OW Leadership

Hi Mat,

Thanks I will save the documents and create an email to the Scheduler for Anna Wildeman and cc both you and Bella. Hopefully it will be smooth after that © Pam

From: Martinson, Mathew < martinson.mathew@epa.gov >

Sent: Thursday, May 21, 2020 12:19 PM

To: Gahner, Pamela < gahner.pamela@epa.gov > Cc: Patheal, Bella < Patheal.Bella@epa.gov > Subject: RE: Briefing to OW Leadership

Pam – I have a package ready to go (see three docs attached). I have received editorial comments from all the Directors and Chris Hladick and have incorporated their edits. Not sure of the protocol and who sends the "form" to HQ – esp. since the meeting was requested by the Principle Deputy AA. See attached.

Thank you in advance.

Mat

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CAPT, USPHS
Chief, Permitting, Drinking Water and Infrastructure Branch
U.S. EPA, Region 10
Phone: 206-553-6334 (Direct)

Ex. 6 Personal Privacy (PP) (Cell)

From: Gahner, Pamela <gahner.pamela@epa.gov>

Sent: Thursday, May 21, 2020 10:41 AM

To: Martinson, Mathew <martinson.mathew@epa.gov>

Cc: Patheal, Bella < <u>Patheal.Bella@epa.gov</u>> **Subject:** RE: Briefing to OW Leadership

Mat.

Did you send the request to Headquarters as I don't believe I've seen anything come through R10-ORA on this. Pam

From: Martinson, Mathew <martinson.mathew@epa.gov> **Sent:** Friday, May 15, 2020 3:16 PM To: Patheal, Bella < Patheal. Bella@epa.gov> Cc: Gahner, Pamela <gahner.pamela@epa.gov>; Opalski, Dan <<u>Opalski.Dan@epa.gov</u>>; Davies, Lauris <Davies.Lauris@epa.gov>; Kenknight, Jeff <Kenknight.leff@epa.gov>; Fraser, Michelle <Fraser.michelle@epa.gov>; MARTINEZ, LINDSEY R. marianne@epa.gov>; Holsman, Marianne holsman.marianne@epa.gov> Subject: Re: Briefing to OW Leadership In terms of Dan, he's hoping as soon as reasonably possible. I'd see if we can do it on May 27 or 28. Sent from my iPhone On May 15, 2020, at 3:13 PM, Patheal, Bella < Patheal. Bella@epa.gov> wrote: Mat and Pam, do we have a timeframe we want it on the management's calendar? Bella D. Patheal **Executive Office Manager** Water Division (206) 553-1256 Fax: (206) 553-1280 1200 6th Avenue, Suite 155 Mail Stop: 19-C09 Seattle, WA 98101-3188 From: Gahner, Pamela <gahner.pamela@epa.gov> **Sent:** Friday, May 15, 2020 2:58 PM To: Martinson, Mathew < martinson.mathew@epa.gov> Cc: Opalski, Dan < Opalski. Dan@epa.gov>; Davies, Lauris < Davies. Lauris@epa.gov>; Kenknight, Jeff < Kenknight. Jeff@epa.gov>; Patheal, Bella < Patheal. Bella@epa.gov>; Fraser, Michelle <<u>Fraser.michelle@epa.gov</u>>; MARTINEZ, LINDSEY R. <<u>martinez.lindsey@epa.gov</u>>; Holsman, Marianne <Holsman.Marianne@epa.gov> Subject: RE: Briefing to OW Leadership Hi Mat, Is this a Headquarters briefing or a R10 briefing?

HQ briefings have their own proces calendar. Both the HQ Internal Mee Event Reauest form are located at SharePoir	eting Request form and the R	10 ORA Meeting, Briefing or
and the documents ensure we have a	all the details we need for sci	The process is outlined here heduling, this has been the
process in Region 10 for several year Stay Healthy Everyone!	irs.	
Stay Healthy Everyone:		
<image003.png></image003.png>	Pam Ga	hner

Executive Assistant
Office of the Regional Administrator
U.S. EPA, Region 10

1200 Sixth Avenue, Suite 155 (M/C 21-B03) Seattle, Washington 98101 Desk (206) 553-2598 Gov't Cell Ex.6 Personal Privacy (PP)

From: Martinson, Mathew <martinson.mathew@epa.gov>

Sent: Friday, May 15, 2020 2:45 PM

To: Gahner, Pamela <gahner.pamela@epa.gov>

Cc: Opalski, Dan <Opalski.Dan@epa.gov>; Davies, Lauris <Davies.Lauris@epa.gov>; Kenknight, Jeff

<Kenknight.Jeff@epa.gov>

Subject: Briefing to OW Leadership

Good Afternoon Pam,

The Principle Deputy Assistant Administrator for Water (Anna Wildeman) has requested an advisory briefing on the Region's efforts related to the Lower Umatilla Basin Groundwater Management Area. Dan Opalski and the RA have connected about setting this up, and I'm coordinating for the team involved. Will you reach out to Anna Wildeman and David P Ross to set-up on behalf of the RA/DRA?

I will be sending a briefing document, through Dan Opalski likely on Monday.

The list of invited participants include:

For R10:

Chris Hladick, Michelle Pirzadeh, Dan Opalski, Lauris Davies, Tony Barber, Mat Martinson, Jeff Kenknight, Peter Contreras, Cara Steiner Riley, Clarke Thurmon.

HQ:

David P Ross, Anna Wildeman

Thank you, Mat

<image004.png>

Mathew J. Martinson, P.E., BCEE

CAPT, U.S. Public Health Service Chief | Permits, Drinking Water and Infrastructure Branch U.S. Environmental Protection Agency, Region 10 1200 Sixth Ayenue; Suite 155, Mail Stop 19-H16

Seattle, Washington 98101-3140

(206) 553-6334 Ex. 6 Personal Privacy (PP) (Cell)